MINUTES MUNICIPAL DISTRICT OF PINCHER CREEK NO. 9 REGULAR COUNCIL MEETING NOVEMBER 14, 2023

The Regular Meeting of Council of the Municipal District of Pincher Creek No. 9 was held on Tuesday, November 14, 2023 at 6:00 pm, in the Council Chambers of the Municipal District Administration Building, Pincher Creek, Alberta.

- PRESENT Reeve Dave Cox, Deputy Reeve John MacGarva, and Councillors Tony Bruder, Harold Hollingshead and Rick Lemire.
- STAFF CAO Roland Milligan, Director of Finance Meghan Dobie, Utilities & Infrastructure Manager David Desabrais, Public Works Manager Patrick Gauvreau, Development Officer Laura McKinnon, and Executive Assistant Jessica McClelland.

Reeve Dave Cox called the meeting to order at 6:00 pm.

A. ADOPTION OF AGENDA

Councillor John MacGarva

23/472

Moved that the Council Agenda for October 24, 2023 be amended to include:

Operations:

- Temporary Solution During Water Crisis Municipal:
 - Submission to Alberta Utilities Commission (AUC)
 - Meeting Protocol

Information Action:

- Oldman Watershed Council (OWC) Board of Directors
- Memoranda of Respect (Blackfoot)
- Town Hall RCMP November 30, 2023
- Beavers in our Landscape Workshop

AND THAT the agenda be approved as amended.

Carried

B. DELEGATIONS

C. MINUTES

1)	Council Committee Meeting Minutes – October 24, 2023		
	Councillor Tony Bruder	23/473	
	Moved that the minutes of the Council Committee Meeting of October 24, 2023 approved as presented.		
		Carried	
2)	Council Meeting Minutes - October 24, 2023		
	Councillor Harold Hollingshead	23/474	
	Moved that the minutes of the Council Meeting of October 24, 2023 be approved as presented.		

Carried

3) Organizational Meeting Minutes - October 24, 2023

Councillor John MacGarva

23/475

Moved that the minutes of the Organizational Meeting Minutes of October 24, 2023 be amended to modify resolution 23/439 to:

- Council Committee Meetings be held the Second and Fourth Tuesday of each month, starting at 2:00 pm
- Council Meetings be held the Second and Fourth Tuesday of each month, starting at 6:00 pm

And that the minutes be approved as amended.

Carried

D. UNFINISHED BUSINESS

E. BUSINESS ARISING FROM THE MINUTES

F. COMMITTEE REPORTS / DIVISIONAL CONCERNS

- 1. Councillor Tony Bruder Division 1
 - WBRA October Update
 - Crowsnest/Pincher Creek Landfill October Minutes
 - Twin Butte Remembrance Day Service
- 2. Councillor Rick Lemire Division 2
 - Alberta SouthWest
- 3. Reeve Dave Cox– Division 3
 - Beaver Mines Community Meeting
 - Fireman's Conference
 - Councillor Harold Hollingshead Division 4
- 5. Councillor John MacGarva Division 5
 - Mayors and Reeves
 - Lundbreck Citizens Council

Councillor John MacGarva

Moved to accept the Committee Reports as information.

Carried

23/476

G. ADMINISTRATION REPORTS

1. Operations

4.

a) Public Works Operations Report

Councillor Tony Bruder

Moved that Council receive the Public Works Operations Report, including the call log, for the period October 20, 2023 to November 8, 2023 as information.

b) Utilities & Infrastructure Report

Councillor John MacGarva

Moved that Council receive the Utilities & Infrastructure Report for the period October 18, 2023 to November 7, 2023 as information.

23/478

Carried

23/477

Moved that Council approve \$150,000 for a temporary pumping solution needed for the ongoing water crisis, with said funds coming from the tax rate stabilization reserve (6-12-0-735-6735).

23/479

Carried

23/480

Carried

23/481

Carried

23/482

Carried

23/483

Carried

2. Finance

a) Q3 2023 Financial Summary

Councillor Rick Lemire

Moved that Council receive the Q3 2023 Financial Summary as information.

b) Carry Forward Reserve – 2023 Adjustment

Councillor Harold Hollingshead

Moved that Council change the restricted use of the Community Values Study in the Next Years Completions Reserve, to the Water and Wastewater Infrastructure Reserve (6-12-0-758-6740) for \$20,000.

3. Development and Community Services

4. Municipal

a) Administrative Support Activity

Councillor John MacGarva

Moved that Council receive for information, the Administrative Support Activity report for the period of October 20, 2023 to November 8, 2023.

b) Submission to AUC

Councillor Tony Bruder

Moved that Council direct a letter be written to Alberta Utilities Commission in response to their renewables inquiry.

c) Meeting Protocol

Councillor Rick Lemire reviewed Bylaw 1276-17, Procedure Bylaw, reminding Council that the gallery shall only address Council during the delegation section of the meeting.

Councillor Tony Bruder

Moved that the discussion on Procedure Bylaw 1276-17 be received as information.

23/484

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H.

CORRESPONDENCE				
1.	For Action			
	a) Parade of Lights – November 17, 2023			
	John MacGarva	23/485		
	Moved to approve all interested Councillors to attend the Parade of Lights on Friday November 17, 2023.			
		Carried		
	b) Budget Consideration for 2024 H3TDA Membership	Fee		
	Councillor John MacGarva	23/486		
	Moved that the MD approve the 2024 Membership Fee for	or the H3TDA, in the amount		
	of \$1482.50.	Carried		
	c) Fire Underwriters Survey supports Canada's voluntee responders	r firefighters, our first		
	Councillor John MacGarva	23/487		
	Moved to receive the Fire Underwriters Survey supports Canada's volunteer firefighters, our first responders, as information.			
		Carried		
	d) Request for Funding – New Years Fireworks Castle Mountain Resort			
	Councillor Tony Bruder	23/488		
	Moved that Council grant funding for the New Years Fireworks Castle Mountain Resort in the amount of \$2500,			
	AND THAT this funding be contingent on Castle Mountain receiving a permit for Fir Works from Pincher Creek Emergency Services.			
		Carried		
	e) Oldman Watershed Council (OWC) Board of Directors			
	Councillor Rick Lemire	23/489		
	Moved that Council receive the Oldman Watershed Council invitation as information.	cil Board of Directors		
		Carried		
	f) Memoranda of Respect (Blackfoot)			
	Councillor Tony Bruder	23/490		
	Moved that Council support the Memoranda of Respect and	nd Understanding (Blackfoot),		

AND THAT the MD will sign at the ceremony in January 2024 if Piikani is there signing as well.

I.

J.

g) Town Hall RCMP November 30, 2023			
Councillor Rick Lemire	23/491		
Moved that any interested Councillor be authorize November 30, 2023.	Moved that any interested Councillor be authorized to attend the RCMP Town Hall on November 30, 2023.		
	Carried		
h) Beavers in our Landscape			
Councillor John MacGarva	23/492		
Moved that any interested Councillor be authorized to attend the Beavers in our Landscape Workshop on November 23, or 24, 2023.			
	Carried		
2. For Information			
Councillor Harold Hollingshead	23/493		
Moved that the following be received as information:			
 a) Alberta Clean Energy Benefits Map of benefits provided by Alberta SouthWest b) NGTL West Path Delivery 2023 Project: In-Service Announcement NGTL In-Service Notification TC Energy Brochure – Living and Working Near Pipelines c) TC Energy Blowdown - NE 11-8-3 W5M - Nov 29th to Nov 30th NGTL Notification Map Blowdown Fact Sheet 			
	Carried		
Meghan Dobie left the meeting at this time, the tin	ne being 7:52pm.		
NEW BUSINESS			
CLOSED SESSION			
Councillor Rick Lemire	23/494		
Moved that Council move into closed session to discuss the following, the time being 7:59 pm:			

- a) Lundbreck 2nd Street Drainage Options FOIP Sec. 24.1.a
- b) Loss of Cattle Hengerer FOIP Sec. 24.1.a
- c) Appointment of Member to Committee Chinook Intermunicipal Subdivision and Development Appeal Board - FOIP Sec. 19.1

23/495

Carried

23/496

Councillor John MacGarva

Moved that Council move out of closed session, the time being 8:29 pm.

a) Lundbreck 2nd Street Drainage Options

Councillor John MacGarva

Moved that Council direct Public Works to implement Option 1 and closely monitor 2nd Street drainage with additional maintenance over Winter and melt periods;

9773

Moved that Council reimburse Mr. Hengerer \$3,000 for the loss of his cattle, with said funds coming from the tax rate stabilization reserve.

c) Appointment of Member to Committee - Chinook Intermunicipal Subdivision and Development Appeal Board

Councillor Harold Hollingshead 23/498

Moved that Council appoint Jim Welsch to the Chinook Intermunicipal Subdivision and Development Appeal Board for a 2 year term.

Carried

23/499

ADJOURNMENT K.

Councillor Rick Lemire

Moved that Council adjourn the meeting, the time being 8:35 pm.

Carried REEVE

CHIEF ADMINISTRATIVE OFFICER

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b) Loss of Cattle - Hengerer

Councillor Tony Bruder

AND THAT Public Works report back on results of maintenance and monitoring in Spring of 2024.

Carried

23/497

Carried